



Sts. Constantine and Helen Church

Address: 2160 N. Wauwatosa Avenue, Wauwatosa, WI 53213

Phone: (414) 778-1555 • **Fax:** (414) 778-1117

Web: StsConstantineHelenWI.org • **Email:** Church@StsConstantineHelenWI.org

Office Manager Nikki Kafkas

Phone: (414) 778-1555

Email: church@stsconstantinehelenwi.org

Parish Priest Father Theologos Pandelis

Phone: (414) 778-1555

Email: fathertheologos@gmail.com

Services Schedule

SUNDAY MATINS/DIVINE LITURGY, 8:30 am

WEEKLY BULLETIN

03/13/2016

Notes

Welcome to a new season for our bulletin!

It's now easier than ever to Subscribe or Unsubscribe to our newsletter lists: Weekly Bulletin, Monthly Bulletin and Important News! All you have to do is visit our website: <http://www.stsconstantinehelenwi.org/news/join-our-listserv> and choose the list you are interested in.

A new tab will open with the Greek Orthodox Archdiocese's website, where you can either subscribe to the chosen list or, (if you prefer to no longer receive the newsletter emails) to unsubscribe.

Nikki K.

A Guide to Church Etiquette: How to Show Proper Respect and Reverence in Church

Part 3: Venerating Icons & Additional Pious Customs

Venerating Icons

The Orthodox Church teaches that it is proper to venerate, not worship, icons. The acceptable way to do this is to kiss either the hands or feet of the saint depicted in the icon, or the scroll, the Gospel book, or the hand cross a saint is holding. Please do not wear lipstick when kissing the icons since the residue will ruin them.

Additional Pious Customs

• **Crossing oneself**—It is always appropriate to cross oneself at the mention of the Holy Trinity—Father, Son, and Holy Spirit; whenever entering or leaving the church; at the beginning of the Liturgy; when passing in front of the altar; when venerating an icon, the Gospel, or the cross; and at times for personal petitions.

It is not necessary to cross oneself when the priest is giving a blessing or censuring the congregation. Instead, one should bow to receive the blessing.

• **Bowing**—Orthodox Christians bow when the Theotokos and Christ are petitioned. They also bow to the priest at his blessing, and when he asks forgiveness before the Great Entrance and again before Holy Communion. It is traditional for the Orthodox faithful to bow and cross themselves when they enter and leave the church, and when they pray before the icons.

• **Kneeling**—In some Orthodox traditions there are times when kneeling is a pious practice in the Liturgy, the most notable being at the Consecration of the Holy Gifts. However, kneeling is prohibited during the Paschal season, from Pascha to Pentecost, in honor of the Resurrection.

• **Touching the priest's vestments**—It is a tradition in some parishes to touch the hem of the priest's vestment or phelonion as he passes by in the Great Entrance with the Holy Gifts. This custom imitates the woman who was healed by touching the hem of Christ's robe. When touching the hem of the priest's phelonion, one should be careful not to step in front of the procession, to pull or tug on the garment, or to push anyone away.

to be continued...

From the Department of Marriage and Parish Family Ministry of the Antiochian Orthodox Christian Archdiocese of North America in conjunction with Conciliar Media Ministries.

*This brochure is available in our Bookstore **this week***

Our News and Interests



TODAY*! Tiropita Sale

03/13/2016

*Sunday, March 13th

This Sunday, after the Divine Liturgy please stay for our Tiropita Sale. All proceeds will benefit our brand new "Roof Maintenance Fund"

Lent: Forgiveness Sunday

One day, a man desperately knocked at the monastery door; he had committed a murder and was trying to flee from the villagers seeking revenge. The man confessed his sins to the holy archbishop, now the abbot of the monastery. As he listened, the abbot realized that the person who the man had murdered was the abbot's own brother. God helped the abbot see into the heart of this man and see how sorry he was. He forgave the man who murdered his brother and read the confessional prayer of absolution. The abbot then helped the man to escape the authorities so that he could live the rest of his life in prayer and repentance at a monastery. This holy abbot is St. Dionysios of Zakynthos. He exemplifies true forgiveness. -

<http://lent.goarch.org/family/forgivenesssunday.asp#sthash.GFmZXqQh.dpuf>

He Had to Become Like Us In Every Way

Therefore He had to be made like His brethren in every respect, so that He might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people. For because He Himself has suffered and been tempted, He is able to help those who are tempted. Hebrews 2: 17-18 (Epistle on the Feast of the Annunciation—March 25)

When mankind fell through the sin of Adam and Eve, we severed our oneness, our perfect communion with God. The penalty for that sin was death. Before the Fall, there was no death, no sickness, no strife, no struggle. Where man was once “like God,” in the sense that he could live forever like God, this opportunity for immortality was now gone. At the end of his earthly life, man would be consigned to darkness and death. As Saint Paul writes in Romans 6:23 “*The wages of sin is death.*” This is the penalty that the human beings have to pay because of our choice to sin.

God created the world out of a sense of love, and it was (and is) that same love that God wished to express for humanity in wishing to redeem fallen man. But how could that come about? God had to become like one of us.

We’ve all had the experience of getting a bill in the mail, and on the bottom of the bill is usually written “remittance,” or “please remit with payment.” Remittance is what is owed on a bill. Now, let’s say that you get a bill from the utility company and it says “please remit \$100.” And let’s say that I offer to pay the bill for you. Does the credit card company care if I pay the bill for you? No, they don’t, so long as the bill gets paid by someone. If the wages of sin is death, Christ came to earth, to be like one of us, so that He could remit that bill for us, this is why we say that He died for the “remission” of our sins. He paid the debt for us.

The Feast of the Annunciation, which is celebrated on March 25, falls exactly nine months before the Feast of the Nativity, and thus always falls during Great Lent. (We do not know the exact date that the Nativity occurred, but when the date was fixed as December 25, the church backed up 9 months to set the Feast of the Annunciation.) And so for one day during Lent, we set aside a strict fast and celebrate a Feast, the day that it was announced to the Virgin Mary that God would take on human flesh and become one of us.

Christ became like us in every way—He got tired, sick, angry, thirsty, and sad. He was tempted, just like we are tempted. He had fears, just like us. When His friend Lazarus died, He wept, just like we do when someone dies. When He contemplated His own death, He was afraid, just like we are.

This is one of the reasons why it is easier to trust in the Lord, because He became one of us. He knows our struggles because He experienced them. Yet, in His human experience, He did not succumb to temptation. He maintained His love for His Father at all times, He remained obedient at all times. He showed us what it is to love, and to empty oneself of all pride. Not only is Christ a faithful “high priest” in the service of God, but He also showed (and continually shows) us what mercy is.

Even though we do not see Him today in the flesh, many people get the “sense” that He walks with them, or that they walk with Him. I don’t think of the angels as being like us. I don’t think about walking with angels, or flying with angels. Many times when I think of Christ, I do think about “walking” with Him. Because He had the full human experience, I can use human terms to describe my relationship with Him, like “walking with Him,” or “talking with Him.”

The word “empathy” is often defined as placing ourselves in the shoes of another. Empathy makes us more compassionate towards other people. It is interesting that the etymology of “empathy” comes from two Greek words, “em” and “pathos.” “Em” means “in.” And “pathos” can be translated “feeling.” But it can also be translated as “passion”, meaning the things we struggle with. And it can also be translated as “suffering.” We call the sufferings of Christ His “Passion,” which comes from the same word. So, the word “empathy” can correctly be translated as “sharing in sufferings.” Christ has shared in our sufferings, so He can relate to us. If we share in His sufferings—trials, tribulations, temptations—staying obedient to God as He did, we will “relate” to Him, in THIS life, paving the way for us to live with Him in everlasting life.

In His exceeding compassion viewing with mercy our fall, the Co-Eternal Logos of the beginningless Father came down and appeared to the things below, never leaving the things on high. Having assumed Adam’s poverty to Himself He has taken on the other’s form. (From the Praises of Orthros of the Annunciation, Trans. by Fr. Seraphim Dedes)

Be Godly today!

+Fr. Stavros

<http://myocn.net/he-had-to-become-like-us-in-every-way/>

This Sunday

MARCH 13, 2016 / FORGIVENESS SUNDAY (CHEESEFARE)

APOLYTIKION: Thou didst abolish death by Thy Cross ... Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον ...

EPISTLE: Romans 13:11-14; 14:1-4 (pg. 134-135)

HOLY GOSPEL: Matthew 6:14-21

READER: Bob Gountis

ALTAR BOYS: Team A: Andre Acra, Theodore G. Anagnostopoulos, Evan Anagnostopoulos, Nikita Athens, Dino Copoulos, Angelo Gorgolis, Christos Konstantakis, Peter Konstantakis, George Kostopoulos, Christos Lianos, Spiros Limberatos, Makis Limberatos, Dimitri Pandelis, Sam Patterson, Aristotelis & Dimitri Ziogas

USHERS: George Tsiampas, Stelios Georgakas, Kiki Skoufis, Tony Nestoras, Helene Mannino

PROSPHORON: From Saturday of Souls

HOSPITALITY: Church Sponsored Tiropita Sale

BOOKSTORE: Janet Christopoulos

MARCH 20, 2016 / SUNDAY OF ORTHODOXY

APOLYTIKION: When the stone had been sealed ... Τοῦ λίθου σφραγισθέντος ...

EPISTLE: Hebrews 11:24-26, 32-40 (pg. 136-137)

HOLY GOSPEL: John 1:43-51

READER: Philip Losey

ALTAR BOYS: Team B: Teddy C. Anagnostopoulos, Christo Antonopoulos, Yianni Antonopoulos, Angelo Cicatello, George L. Liapis, George P. Liapis, Markos Mamalakis, Dimitri Maniotis, Leonidas Melissourgos, Vasili Panagopoulos, Foti Papageorge, Andrew Roche, Vasili Tsiampas, Joseph VanCleve

USHERS: Tony Antonopoulos, George Karas, Louie Kostopoulos, George Papageorge, Alex Marlis

PROSPHORON: From Saturday of Souls

HOSPITALITY: YAL BBall /George Papageorge (Lenten)

BOOKSTORE: Please call the office to volunteer

Calendar

This week's events

March 11 to March 20, 2016

Friday, March 11

2016 Winter Camp

Sunday, March 13

Forgiveness Sunday
GOYA Meeting
Family Worship Class
7:00AM Prosforon: From Saturday of Souls
8:15AM Matins
9:30AM Divine Liturgy
12:30PM Hospitality: Church-sponsored Tiropita Sale
6:00PM Marriage&Family Ministry: The Cathedral Center - Serve a Meal

Monday, March 14

Benedict the Righteous of Nursia
Beginning of Lent - Kathara Deftera
6:00PM NO Ionians Dance Practice
6:00PM +Great Compline @ Annunciation
7:00PM NO Dorians Dance Practice

Tuesday, March 15

Agapius the Martyr & His Companions
5:30PM Greek School
6:00PM GREAT COMPLINE

Wednesday, March 16

YAL Meal & Discussion following Lenten PreSanctified Service
Sabine the Martyr of Egypt
6:00PM PreSANCTIFIED DIV. LITURGY

Thursday, March 17

Alexis the Man of God
Fence replacement
10:00AM Bible Study (Eng.)
4:00PM Chanting Lessons
5:00PM Adult/Convers. Greek Classes:Beginners
6:30PM Adult/Convers. Greek Classes:Advanced

Friday, March 18

Cyril, Patriarch of Jerusalem
4:00PM Fish Fry
7:00PM SALUTATIONS

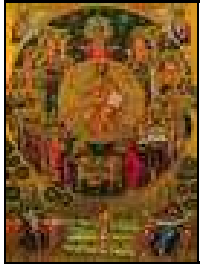
Saturday, March 19

First Saturday of Lent: The Commemoration of the Miracle of Kollyva wrought by Saint Theodore the Tyro
8:00AM MATINS
9:00AM DIV. LITURGY
10:30AM TRISAGION
5:00PM GREAT VESPERS

Sunday, March 20

Sunday of Orthodoxy
Family Worship Class-Sunday of Orthodoxy

Saints and Feasts



March 13

Removal of the relics of Nicephorus, Patriarch of Constantinople

The main feast day of this Saint is June 2. The translation of his holy relics took place in 846, when Saint Methodius (see June 14) was Ecumenical Patriarch.



March 13

Forgiveness Sunday

The Holy Fathers have appointed the commemoration of Adam's exile from the Paradise of delight here, on the eve of the holy Forty-day Fast, demonstrating to us not by simple words, but by actual deeds, how beneficial fasting is for man, and how harmful and destructive are insatiety and the transgressing of the divine commandments. For the first commandment that God gave to man was that of fasting, which the first-fashioned received but did not keep; and not only did they not become gods, as they had imagined, but they lost even that blessed life which they had, and they fell into corruption and death, and transmitted these and innumerable other evils to all of mankind. The God-bearing Fathers set these things before us today, that by bringing to mind what we have fallen from, and what we have suffered because of the insatiety and disobedience of the first-fashioned, we might be diligent to return again to that ancient bliss and glory by means of fasting and obedience to all the divine commands. Taking occasion from today's Gospel (Matt. 6:14-21) to begin the Fast unencumbered by enmity, we also ask forgiveness this day, first from God, then from one another and all creation.

Gospel and Epistle Readings

Matins Gospel Reading

Eighth Orthros Gospel

The Reading is from John 20:11-18

At that time, Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing Him to be the gardener, she said to Him, "Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away." Jesus said to her, "Mary." She turned and said to him in Hebrew, "Rabboni!" (which means Teacher). Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and said to the disciples, "I have seen the Lord"; and she told them that He had said these things to her.

Eighth Orthros Gospel

Κατὰ Ἰωάννην 20:11-18

Τῷ καιρῷ ἐκεῖνῳ, Μαρία δὲ εἰσῆλθε πρὸς τῷ μνημείῳ κλαίουσα ἔξω. ὡς οὖν ἔκλαιε, παρέκυψεν εἰς τὸ μνημεῖον καὶ θεωρεῖ δύο ἀγγέλους ἐν λευκοῖς καθεζομένους, ἕνα πρὸς τῇ κεφαλῇ καὶ ἕνα πρὸς τοῖς ποσίν, ὅπου ἔκειτο τὸ σῶμα τοῦ Ἰησοῦ. καὶ λέγουσιν αὐτῇ ἐκεῖνοι· γύναι, τί κλαίεις; λέγει αὐτοῖς· ὅτι ἦραν τὸν Κύριόν μου, καὶ οὐκ οἶδα ποῦ ἔθηκαν αὐτόν. καὶ ταῦτα εἰποῦσα ἐστράφη εἰς τὰ ὀπίσω, καὶ θεωρεῖ τὸν Ἰησοῦν ἐστῶτα, καὶ οὐκ ᾔδει ὅτι Ἰησοῦς ἐστὶ. λέγει αὐτῇ ὁ Ἰησοῦς· γύναι, τί κλαίεις; τίνα ζητεῖς; ἐκεῖνη δοκοῦσα ὅτι ὁ κηπουρὸς ἐστὶ, λέγει αὐτῷ· κύριε, εἰ σὺ ἐβάστασας αὐτόν, εἰπέ μοι ποῦ ἔθηκες αὐτόν, καὶ γὰρ αὐτόν ἀρῶ. λέγει αὐτῇ ὁ Ἰησοῦς· Μαρία. στραφεῖσα ἐκεῖνη λέγει αὐτῷ· ῥαββουνί, ὃ λέγεται, διδάσκαλε. λέγει αὐτῇ ὁ Ἰησοῦς· μή μου ἅπτου· οὕτω γὰρ ἀναβέβηκα πρὸς τὸν πατέρα μου· πορεύου δὲ πρὸς τοὺς ἀδελφούς μου καὶ εἰπέ αὐτοῖς· ἀναβαίνω πρὸς τὸν πατέρα μου καὶ πατέρα ὑμῶν, καὶ Θεόν μου καὶ Θεὸν ὑμῶν. ἔρχεται Μαρία ἡ Μαγδαληνὴ ἀπαγγέλλουσα τοῖς μαθηταῖς ὅτι εἶδεν τὸν Κύριον, καὶ ταῦτα εἶπεν αὐτῇ.

Epistle Reading

Prokeimenon. Plagal Fourth Mode. Psalm 75.11,1.

Make your vows to the Lord our God and perform them.

Verse: God is known in Judah; his name is great in Israel.

The reading is from St. Paul's Letter to the Romans 13:11-14; 14:1-4.

Brethren, salvation is nearer to us now than when we first believed; the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light; let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

As for the man who is weak in faith, welcome him, but not for disputes over opinions. One believes he may eat anything, while the weak man eats only vegetables. Let not him who eats despise him who abstains, and let not him who abstains pass judgment on him who eats; for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for God is able to make him stand.

Προκείμενον. Plagal Fourth Mode. ΨΑΛΜΟΙ 75.11,1.

Εὐξασθε καὶ ἀπόδοτε Κυρίῳ τῷ Θεῷ ἡμῶν.

Στίχ. Γνωστὸς ἐν τῇ Ἰουδαίᾳ ὁ Θεός, ἐν τῷ Ἰσραὴλ μέγα τὸ ὄνομα αὐτοῦ.

τὸ Ἀνάγνωσμα Πρὸς Ῥωμαίους 13:11-14, 14:1-4.

Ἀδελφοί, νῦν ἐγγύτερον ἡμῶν ἢ σωτηρία ἢ ὅτε ἐπιστεύσαμεν. Ἡ νύξ προέκοψεν, ἡ δὲ ἡμέρα ἤγγικεν· ἀποθώμεθα οὖν τὰ ἔργα τοῦ σκότους, καὶ ἐνδυσώμεθα τὰ ὄπλα τοῦ φωτός. Ὡς ἐν ἡμέρᾳ, εὐσχημόνως περιπατήσωμεν, μὴ κώμοις καὶ μέθαις, μὴ κοίταις καὶ ἀσελγείαις, μὴ ἔριδι καὶ ζήλῳ. Ἄλλ' ἐνδύσασθε τὸν κύριον Ἰησοῦν Χριστόν, καὶ τῆς σαρκὸς πρόνοιαν μὴ ποιῆσθε, εἰς ἐπιθυμίας. Τὸν δὲ ἀσθενοῦντα τῇ πίστει προσλαμβάνεσθε, μὴ εἰς διακρίσεις διαλογισμῶν. Ὅς μὲν πιστεῦει φαγεῖν πάντα, ὁ δὲ ἀσθενῶν λάχανα ἐσθίει. Ὁ ἐσθίων τὸν μὴ ἐσθίοντα μὴ ἐξουθενεῖτω, καὶ ὁ μὴ ἐσθίων τὸν ἐσθίοντα μὴ κρινέτω· ὁ θεὸς γὰρ αὐτὸν προσελάβετο. Σὺ τίς εἶ ὁ κρίνων ἀλλότριον οἰκέτην; Τῷ ἰδίῳ κυρίῳ στήκει ἢ πίπτει. Σταθήσεται δέ· δυνατὸς γάρ ἐστιν ὁ θεὸς στήσαι αὐτόν.

Gospel Reading

Forgiveness Sunday

The Reading is from Matthew 6:14-21

The Lord said, "If you forgive men their trespasses, your heavenly Father also will forgive you; but if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

"And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there will your heart be also."

Forgiveness Sunday

Κατὰ Ματθαῖον 6:14-21

Εἶπεν ὁ Κύριος· Ἐὰν γὰρ ἀφήτε τοῖς ἀνθρώποις τὰ παραπτώματα αὐτῶν, ἀφήσει καὶ ὑμῖν ὁ πατήρ ὑμῶν ὁ οὐράνιος· ἐὰν δὲ μὴ ἀφήτε τοῖς ἀνθρώποις τὰ παραπτώματα αὐτῶν, οὐδὲ ὁ πατήρ ὑμῶν ἀφήσει τὰ παραπτώματα ὑμῶν. Ὅταν δὲ νηστεύητε, μὴ γίνεσθε ὡσπερ οἱ ὑποκριταὶ σκυθρωποί· ἀφανίζουσι γὰρ τὰ πρόσωπα αὐτῶν ὅπως φανῶσι τοῖς ἀνθρώποις νηστεύοντες· ἀμὴν λέγω ὑμῖν ὅτι ἀπέχουσι τὸν μισθὸν αὐτῶν. σὺ δὲ νηστεύων ἄλειψαί σου τὴν κεφαλὴν καὶ τὸ πρόσωπόν σου νίψαι, ὅπως μὴ φανῆς τοῖς ἀνθρώποις νηστεύων, ἀλλὰ τῷ πατρί σου τῷ ἐν τῷ κρυπτῷ, καὶ ὁ πατήρ σου ὁ βλέπων ἐν τῷ κρυπτῷ ἀποδώσει σοι ἐν τῷ φανερῷ. Μὴ θησαυρίζετε ὑμῖν θησαυροὺς ἐπὶ τῆς γῆς, ὅπου σῆς καὶ βρῶσις ἀφανίζει, καὶ ὅπου κλέπται διορύσσουσι καὶ κλέπτουσι· θησαυρίζετε δὲ ὑμῖν θησαυροὺς ἐν οὐρανῷ, ὅπου οὔτε σῆς οὔτε βρῶσις ἀφανίζει, καὶ ὅπου κλέπται οὐ διορύσσουσιν οὐδὲ κλέπτουσιν· ὅπου γὰρ ἔστιν ὁ θησαυρὸς ὑμῶν, ἐκεῖ ἔσται καὶ ἡ καρδιά ὑμῶν.

Hymns of the Day

Resurrectional Apolytikion in the Plagal Fourth Mode

From on high didst Thou descend, O Compassionate One; to burial of three days hast Thou submitted that Thou mightest free us from our passions. O our Life and Resurrection, Lord, glory be to Thee.

Ἐξ ὕψους κατήλθες ὁ εὐσπλαγχνος, ταφὴν καταδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Seasonal Kontakion in the Plagal Second Mode

O Master, Prudence, Guide of Wisdom, Instruction to the foolish and Defender of the poor, strengthen my heart and grant it discernment. Give me words, Word of the Father, for behold, I shall not keep my lips from crying out to You, "O Merciful One, have mercy on me who has fallen."

Τῆς σοφίας ὁδηγέ, φρονήσεως χορηγέ, τῶν ἀφρόνων παιδευτά, καὶ πτωχῶν ὑπερασπιστά, στήριξον, συνέτισον τὴν καρδίαν μου Δέσποτα. Σὺ δίδου μοι λόγον, ὁ τοῦ Πατρός Λόγος· ἰδοὺ γὰρ τὰ χεῖλη μου, οὐ μὴ κωλύσω ἐν τῷ κράζειν σοι· Ἐλεῆμον, ἐλέησόν με τὸν παραπεσόντα.

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Resurrectional Apolytikion in Plagal of the Fourth Tone © Holy Transfiguration Monastery - Brookline, MA
Seasonal Kontakion in the Plagal of the Second Tone © Narthex Press - Northridge, CA

Volunteering/Job Openings

Stewardship is not just about the amount of money we can part with but sharing our time and talents too.

SCHOLARSHIPS AVAILABLE @:

<http://www.goarch.org/archdiocese/administration/chancellor/2016>

<http://kulisfoundation.org/college-christian-scholarships/>

http://www.gmmt.org/files/2016/gmmt_scholarship.pdf

Family Service Counselor

Pinelawn Memorial Park is seeking a full-time Family Service Counselor to assist families in making arrangements for a loved one who has passed away. This position requires empathy, attention to detail, exceptional customer service, sales skills, and building relationships with clients. The Family Service Counselor is expected to follow up with family members and present them with cemetery and funeral options in a prearrangement setting.

Located in Milwaukee, Pinelawn Memorial Park is a fourth generation family-owned and operated cemetery. Our park staff strives to be a leader in the end of life industry, focusing on honoring the extraordinary lives of the individuals laid to rest here. Please contact Kelly Pretty at (414) 461-4612 or kellyp@pinelawn.net to begin your amazing career today.

Calling all Ministry Leaders!

We need someone to organize our 2nd Ministry Leaders' meeting. At the end of the meeting we will need to organize (assign space in) the storage areas above the stage. I am happy to announce that both have been fitted with shelving units and will be able to accommodate each group's storing needs (for ministries/groups with no dedicated storage space).

Agenda Points:

- Teamwork
- Storage areas
- Abbey Resort offer
- Naier

Please call the church office if you are interested in organizing this meeting.

Epiphany Learning Academy & Childcare

Epiphany is looking for Assistant Teachers! Contact Tiffany for more information: epiphanydirector@gmail.com

Volunteers Needed!

- Gym window panels (*Open to suggestions: change hanging mechanisms, change panels to blinds, paint existing panels, or change panels etc*)
 - Sunday School:
 - Teach/co-teach or be on call as a substitute teacher
 - Help with the Easter Egg Hunt
 - Bookstore - Help with sales on Sundays (we are hoping for several people volunteering for the bookstore, so that each one can help just 1 Sunday per month - We are still looking for 2 more volunteers!)
-

Reach Youth Where Youth Ministry is Emerging

Empower youth and teens in countries where youth ministry is emerging and opportunities for youth leadership exist. Orthodox Mission Teams to Alaska, Kenya, and Albania will offer programs for students and adult leaders, giving them the opportunity to develop vision for their youth groups, as well teach the Biblical basics of youth ministry and what it means to be a leader. These teams will model servant leadership by assisting in small groups, recreation, and worship. OCMC invites you to join these opportunities in youth ministry. For more information, please visit www.ocmc.org, e-mail teams@ocmc.org, or call 1-877 GO FORTH (ext 141).

Urgent Request for Doctors to Serve on Medical Mission Trips

OCMC is in urgent need of a physician and/or a physician's assistant to join Medical Mission Trips to Uganda (May 9-21) and Guatemala (April 8-17 and August 26-September 4). Medical personnel are needed to conduct medical clinics and offer health instruction.

OCMC invites you to join these opportunities to offer physical and spiritual care to people for whom medical care is virtually unattainable. For more information, please visit www.ocmc.org, e-mail teams@ocmc.org, or call 1-877 GO FORTH (ext. 141).

Spanish Speakers Needed for an Orthodox Mission Team to Mexico from March 26th to April 2nd, 2016

OCMC is urgently seeking Spanish speaking volunteers to serve on a mission team to San Esteban and Pisaflores, Mexico, from March 26th to April 2nd, 2016. Team members will teach children basic catechism and craft activities in a Vacation Bible School format, offer adult catechism and attend worship services with the local communities. This is a unique opportunity to present the Faith to Aztec people in rural Mexico! For more information, or to apply, visit www.ocmc.org, e-mail teams@ocmc.org, or call 1-877-463-6784 ext. 141.

1-877-GO-FORTH (463-6784) missions@ocmc.org

TO SUBSCRIBE TO THE OCMCPARISH LIST: Send an email to: listserv@listserv.goarch.org

In the body of the email type: subscribe ocmcparish

Join an OCMC Short-Term Teaching Team in 2016

Orthodox Mission Teams empower the Church at home and abroad by working, witnessing, worshipping, and making disciples. Help in the efforts to educate and encourage mission communities around the world in the Orthodox Faith by teaching catechists, youth and young adults, clergy, and other church leaders.

In 2016, the opportunities to be "messengers who bring good news" are available on Orthodox Mission Teams to **Mexico, Albania, Indonesia, and Kenya**. Team applications and additional opportunities are available online at www.ocmc.org, or by calling OCMC at 1-877-463-6787 (ext. 142).

Project Mexico & St. Innocent Orphanage

2016 Home Building Has Openings

Due to some group cancellations, we are now accepting Home Building group registrations for the following build weeks. These openings are on a first come, first served basis.

WEEK 3 - JUN 30 - JUL 06

WEEK 5 - JUL 29 - AUG 04

WEEK 7 - AUG 19 - AUG 02

To sign up now, visit our website at: <http://www.projectmexico.org/homebuilding/schedule>

Be the change you want to see in our church and in our community!

Wisdom of the Fathers

Henceforward then we must be free from our listlessness; "for now is our salvation nearer than when we believed."[*] You see how he puts the Resurrection now close by them. For as the time advances, he means, the season of our present life is wasting away, and that of the life to come waxes nearer. If then thou be prepared, and hast done all whatsoever He hath commanded, the day is salvation to thee...Yes, for the day is calling us to battle-array, and to the fight. Yet fear not at hearing of array and arms. For in the case of the visible suit of armor, to put it on is a heavy and abhorred task. But here it is desirable, and worth being prayed for. For it is of Light the arms are! Hence they will set thee forth brighter than the sunbeam, and giving out a great glistening, and they place thee in security: for they are arms, and glittering do they make thee: for arms of light are they!...It is the deadly kind of passions then that he is for extinguishing, lust, namely, and anger. Wherefore it is not themselves only, but even the sources of them that he removes. For there is nothing that so kindles lust, and inflames wrath, as drunkenness, and sitting long at the wine...

St. John Chrysostom

Homily 25 on Romans 13, 4th Century

Here it were well to sigh aloud, and to wail bitterly: for not only do we imitate the hypocrites, but we have even surpassed them.

St. John Chrysostom

Homily 20 on Matthew 6, 4th Century

Saints Zebulon and Susanna, pray for us!



The Children's Word is a weekly bulletin for Orthodox Christian young people. Copyright 2016 Alexandra Houck.

The Children's Word

"Let the little children come to me, and do not forbid them, for to such is the Kingdom of Heaven." Mark 10:14

Sunday, March 13, 2016

Volume 4, Issue 11

A Ministry of the
Orthodox Christian Network



A Happy Lent

Have you ever done something nice for a friend? Well, of course you have! Maybe you picked out a present for him or her, or sent a card, or helped your friend with something. But did you grumble about it? Did you complain? Probably not. When we do something for a friend, we are happy. We want to help, don't we?

In today's Gospel reading, we hear about how we should act when we fast. That's because tomorrow we start Great Lent, the time when we get ready for Easter, for Pascha! We get ready by eating not-so-fancy foods, by helping the poor more, by going to church more, by forgiving others, and helping people who need our help. Sometimes people might complain about Lent. YOU might even start to complain. You won't get to have a big ice cream sundae when you want it. You might not get to watch a TV show you wanted to watch, because your family is off to church. Or you might miss out on something else you want.

But always remember, when we do these things, we are remembering a friend, our Lord, Jesus Christ. And when we remember Him, we are happy too. Let's see if we can go through Great Lent without complaining about it. Instead, we can remember why we're doing it! Can you have a happy Lent?

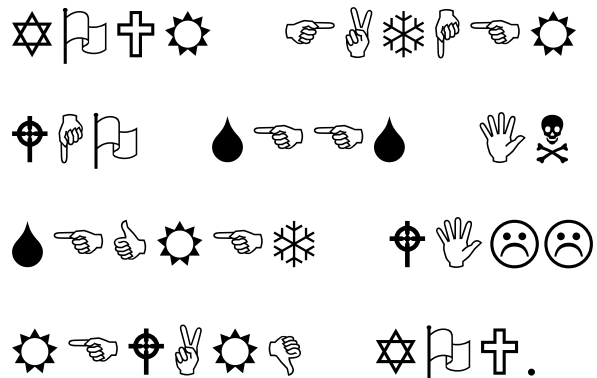


If we start to complain, let's remember why we're fasting!

CRACK THE CODE

Can you use this code to find out what happens when we fast secretly, without showing off?

A=✌ C=👍 D=👎
 E=👉 F=👈 H=👊
 I=👏 L=☹ N=💀
 O=👉 R=☀ S=💧
 T=❄ U=✝ W=⊕
 Y=☆



Answer: Your Father who sees in secret will reward you.

What's in the icon?

Here we can see Saint Nina as a little girl.

What is her father, Saint Zebulon, carrying? It's a spear, because he was a brave soldier, just like his cousin, Saint George!



SAINTLY PARENTS

Saints Zebulon and Susanna

Sometimes, we hear about an athlete or a singer or somebody else with a great talent. We might wonder, "What made him so good at that?" Then, we might find out that his parents were great athletes too, or great singers, or something else! Our parents can help shape us into something great.



Saint Nina (in the middle) with her mother and father

Back in January, we celebrated the feastday of Saint Nina. She was a saint who lived in the country of Georgia. She told many people about Christ, and thousands of people became Christian because of her words and her prayers! She is even called, "Equal-to-the-Apostles" because she did so much for our Christian Church.

But what about her parents? Well, they are saints too! Saints Zebulon and Susanna taught their daughter Nina about Christ. They also showed her a great example of helping the poor. They lived a simple life so that they could focus their lives on God. Do you see how these saintly parents helped guide their daughter to be a saint too?

We celebrate Sts. Zebulon and Susanna on Tuesday, March 15th.

The Great Lent

Annual Lenten Supper

(Immediately following The Great Compline Service)

Monday, March 14, 2016

The Great Compline Service at 6:00pm

Lenten Supper at 7:00pm

Annunciation Greek Orthodox Church
9400 West Congress Street
Milwaukee, WI 53225

Presiding Priest: Reverend Father John Ketchum

Cost: Free Will Offering

Hosted by: Daughters of Penelope Hector Chapter #107

RSVP kindly appreciated

Mary Mavraganis Dena Taff
(414) 427-9188 (414) 258-4452

For information about Great Lent, visit: <http://www.goarch.org/ourfaith/pascha>

The Daughters of Penelope, a women's sorority was founded in 1929 in San Francisco, CA and today has chapters in the U.S., Canada, Greece and Cyprus. Their overarching goals are to promote Hellenism, Education, Philanthropy, Civic Responsibility, along with Family and Individual Excellence. In the spirit of cooperation the DOP works in consonance with the entire AHEPA Family—AHEPA (American Hellenic Educational Progressive Association), Daughters of Penelope, Maids of Athena and Sons of Pericles. Members of the Daughters of Penelope Hector Chapter 107 reside in the Greater Milwaukee area.

It has become our traditional honor to host this beautiful gathering for all of you. Please join us.





ORDER OF AHEPA
American Hellenic Educational Progressive Association
13th District Scholarship Foundation, Inc.
 Peter D. Gianukos, Founder
 P.O. Box 576, Bedford Park, IL 60499-0576

APPLICATION FOR SCHOLARSHIP AWARD

Due On or Before March 15

I. GUIDELINES

SCHOLARSHIP AWARDS ARE LIMITED TO THE AHEPA FAMILY AND THE GREEK COMMUNITY

1. BASIC REQUIREMENTS FOR APPLYING

All applicants must:

- a. have a minimum of a " B" grade point average (GPA),
- b. be a graduating high school senior this year, or be a past AHEPA scholarship recipient currently in college with documented financial need, (see par 7)
- c. must reside within AHEPA'S 13th District, (Illinois and Wisconsin)
- d. satisfy either paragraph 2 or 3 that follows.

2. AHEPA FAMILY REQUIREMENTS

The applicant or a parent of the applicant, must be a member in good standing in a 13th District AHEPA family chapter for a minimum of 2 years immediately prior to the submittal of this application.

3. GREEK COMMUNITY REQUIREMENTS

The applicant must indicate his/her Greek lineage going back to and including the grandparents. The Scholarship Foundation's interpretation and conclusions on this matter will be final.

4. FINANCIAL NEED APPLICANTS

If you want your application to also reflect a financial need, you must include a copy of the financial aid package being awarded to you. If you have not yet received your financial aid award letter, forward copies of related correspondence indicating you are eligible for grant assistance. Your AHEPA scholarship award may be delayed until such time that you forward your formal, final documents regarding your grant assistance. Having or not having indicated a need for financial aid will NOT influence the scoring of your application. **HOWEVER, ALL ELIGIBLE APPLICANTS APPROVED FOR GRANT ASSISTANCE BY THEIR COLLEGE OR UNIVERSITY, ARE ASSURED OF SOME LEVEL OF FINANCIAL AID FROM AHEPA.**

5. SEMINARIAN REQUIREMENTS

Must be enrolled, or accepted to begin studies at the Holy Cross School of Theology in Brookline Massachusetts. No minimum GPA is required for eligibility. Evidence of enrollment or acceptance at the Seminary must be provided along with a letter of recommendation from the applicant's parish priest.

6. FIRST TIME APPLICATIONS MUST BE ACOMPANIED BY THE FOLLOWING:

- Certified transcript from all high schools you have attended
- Two recommendation forms completed by educators at your high school.
- A certified copy of your ACT or SAT test scores, if your results are not on your certified transcript.
- Acceptance letter from your chosen college or university.
- A 2" x 3" (wallet size) photograph, which we may want to use for publicity purposes. (Optional)

7. PAST RECIPIENTS APPLYING FOR FINANCIAL AID SCHOLARSHIPS

- Evidence of a minimum "B" GPA with a certified transcript from all colleges attended.
- School correspondence that you will be receiving grant assistance for this coming school year
- Complete sections II and III in this application. Submittal of ACT or SAT test results not required.

=====
I hereby acknowledge that I have read the eligibility requirements, and by my signature confirm that I am eligible to apply for this AHEPA scholarship.

 Signature of Applicant

 Date

II. STUDENT INFORMATION

Name Telephone e-mail address

Street Address City State Zip code

1 I am applying for the following scholarship category:

() Scholastic () Financial Need () Seminarian

2 I am currently a: () High School Senior () An Undergraduate () Seminarian

3 Name of College or University I will attend this fall: (If uncertain, list the two most probable)

1st 2nd

4 Are YOU currently a member of the AHEPA family? () Yes () No

If YES, which Order? () AHEPA () Daughters of Penelope () Sons () Maids

Chapter Name Chapter No. City State Your Membership No.

5 Are either of your PARENTS a member of the AHEPA Family? () Yes () No

If YES, which Order? () AHEPA () Daughters of Penelope () Sons () Maids

Chapter Name Chapter No. City State Your Membership No.

6 If 4 and 5 above were answered NO, AND you are of Greek descent, describe in sufficient detail your Greek background and your current involvement in activities within the Greek community:

7. Please let us know how you heard about this Scholarship.

() AHEPA Chapter _____ () Church _____ () School () Other _____

II. ACADEMIC INFORMATION

(To be rated 60% of total evaluation)

High School Seniors Only:

High School _____ City _____ State _____

Expected Graduation Date _____ Cumulative Grade Point Average (GPA) on 4.0= 'A' basis _____

ACT Comp _____ SAT Verbal _____ SAT Math _____ SAT Total _____

Attach certified copy of high school grades per instructions on page 1.

Undergraduate College Students Only:

College or University currently enrolled at: _____ From (date) _____ to _____

Name of other college previously enrolled at: _____ From (date) _____ to _____

Credit hours earned to date _____ Cumulative Grade Point Average (GPA) on a 4.0= 'A' basis _____

High School Attended _____ City _____ State _____

ACT Comp _____ SAT Verbal _____ SAT Math _____ SAT Total _____

Attach certified transcript of college grades per instructions on page 1.

Scholastic Honors/Awards received in High School/College

Honor _____ School _____ Year _____

Honor _____ School _____ Year _____

Honor _____ School _____ Year _____

Explain Details on Separate Sheet

IV. SIGNIFICANT ACTIVITIES

(To be rated 30% of total evaluation)

High School Activities

If employed after school, describe your duties and indicate your average weekly hours worked: _____

Church Activities

Community Activities

V. RECOMMENDATIONS FROM EDUCATORS

(To be rated 10% of total evaluation)

VI. EDUCATIONAL OBJECTIVES/CAREER GOALS

(Limited to space provided only)

(To be rated 5% of total evaluation)

VII. WRITE AN ESSAY CONCERNING YOUR THOUGHTS

(To be rated 5% of total evaluation)

ON THE PURPOSES, IDEALS AND GOALS OF THE ORDER OF AHEPA



ORDER OF AHEPA

American Hellenic Educational Progressive Association
13th District Scholarship Foundation, Inc.

Peter D. Gianukos, Founder
P.O. Box 576, Bedford Park, IL 60499-0576

Recommendation Form

Due On or Before March 15

THIS RECOMMENDATION FORM MUST BE COMPLETED BY AN EDUCATOR AT THE APPLICANTS SCHOOL OF ATTENDENCE

This applicant has applied for a scholarship. The Scholarship Selection committee wishes a frank appraisal of the applicant's qualifications. Including demonstrated ability, scholarship, character and other pertinent facts. This appraisal is confidential and will not be seen by the candidate. Please mail this appraisal directly to the above address. This recommendation form must be received no later than March 15.

Applicants Name _____

Address _____

City _____ State _____ Zip _____

Name _____ Title _____ Date _____

School _____



ORDER OF AHEPA

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Peter D. Gianukos, Founder
P.O. Box 576, Bedford Park, IL 60499-0576

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Applicants Name _____

Address _____

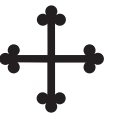
City _____ State _____ Zip _____

Name _____ Title _____ Date _____

School _____



Please join us in Celebration



of

Sunday of Orthodoxy

hosted by

Saint Nicholas Orthodox Church in Cedarburg

Sunday, March 20, 2016

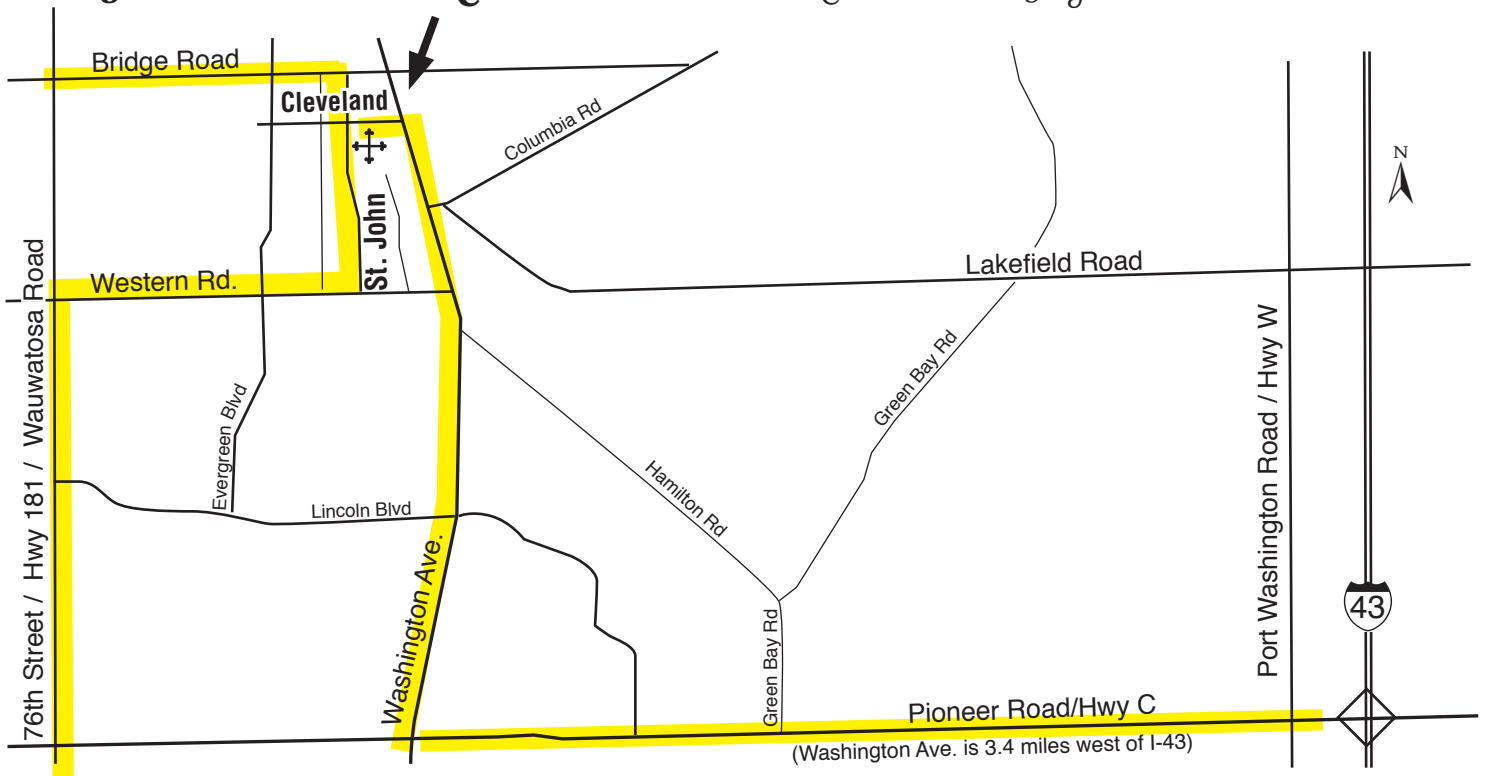
6:00 pm Vespers

with

Light Refreshments Afterward



St. Nicholas Orthodox Church - at the corner of Cleveland and St. John



N65 W6503 Cleveland Street, Cedarburg, WI 53012

(262) 377-6902 stnicholascedarburg.org

T H E 2 0 1 6 H O L Y A P O S T L E S

Celebration of **BOOKS**

Guest Speakers

3/27: Dr. Lewis Patsavos

"The Holy Canons: Punitive – Judgmental – or
Compassionate and Liberating-
Perceived Impressions of the Holy Canons"

6:30 PM Vespers 8:00 PM Presentation

3/29: Dr. Lewis Patsavos

"The Holy Canons: Punitive – Judgmental – or
Compassionate and Liberating -
**Spiritual & Pastoral Dimensions of the
Holy Canons**"

6:30 PM Compline 8:00 PM Presentation

3/31: Rev. Dr. George Dokos

"**Concerning Frequent Communion**"

6:30 PM Compline 8:00 PM Presentation

Book Store Hours

Daily hours (Monday - Friday) 10 AM - 2 PM.

Thousands of Orthodox books will be on display
for all to browse and purchase for their library. The
Celebration of Books is sponsored by The
Metropolis of Chicago Religious Education
Department.

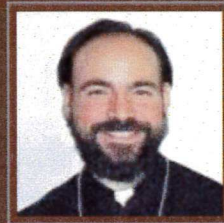
Holy Apostles Greek Orthodox Church

Located at 2501 S Wolf Rd, Westchester, IL
60154

Phone: (708) 562-2744



Dr. Lewis J. Patsavos is Professor
of Canon Law, Emeritus and
Former Director of Field Education
at Holy Cross Greek Orthodox
School of Theology in Brookline,
MA, where he taught the discipline
of Canon Law for forty years.



The Rev. Dr. George Dokos received
his doctorate in theology from the
Aristotle University in Thessaloniki. He
has published several works of St.
Nikodemos the Hagiorite and currently
serves the parish of St. Mary Greek
Orthodox Church in Minneapolis, MN.

THE GREEK ORTHODOX METROPOLIS OF CHICAGO
ANNUAL FAMILY SYNAXIS LENTEN RETREAT

Family & Forgiveness

Saturday, April 2, 2016

8:30 am – 5:00 pm • St. Spyridon Greek Orthodox Church
12307 S Ridgeland Ave. • Palos Heights, IL • www.saint-spyridon.org

Workshops by Dr. Peli Galiti

Dr. Galiti is the Program Manager of the International Forgiveness Institute at the University of Wisconsin-Madison. Born in Greece, Dr. Galiti has post-graduate degrees in both school counseling and educational psychology, and has done research in the area of family therapy. A mother of four, she loves to draw from the wisdom of the beloved modern saint Porphyrios.

WORKSHOP I:

Raising a Christian family in a rapidly changing world

WORKSHOP II:

The healing power of forgiveness

A retreat for the whole family!

- Two workshops, discussions, breakfast, lunch, and worship
- Classes, activities, and childcare included for children of all ages


Register now

www.gocfamilysynaxis.org

\$75 per family by March 23

\$100 per family after March 23

Questions? chicago.family.synaxis@gmail.com
or Eleni Anast 708.250.0034

 Greek Orthodox Metropolis of Chicago Family Synaxis



*Do not talk to
your children
about God, but
[talk] to God
about your
children.*

— St Porphyrios



George Mougolias Memorial Foundation 2016 Scholarship Application

The purpose of these scholarships is not solely for financial assistance for the recipients but also to keep George Mougolias' spirit alive in the Hellenic community. This will be accomplished by awarding \$1,000-\$1,500 scholarships to the applicants deemed most worthy based on the following requirements.

Eligibility Requirements

1. All applicants must be Greek Orthodox.
2. All applicants must have maintained a minimum of a B average (3.00 on a 4.00 system) during his/her entire high school course of study.
3. The applicant must have applied to an accredited four-year university.
4. For additional consideration based on need, attach a copy of your Pell Grant award letter or an Illinois State Assistance letter.
5. Application must be submitted no later than **April 16, 2016**.
6. This application must be signed at the space provided at the bottom of the page.
7. In order for the applications to be complete, it must be accompanied by:
 - A.) An official transcript of grades from the high school of the applicant.
 - B.) Two (2) completed recommendation forms. These recommendations can be completed by anyone chosen by the applicant so long as they can attest to the applicant's leadership qualities. It is up to the applicant to make sure that all of these recommendations are submitted by the deadline date.
 - C.) A certified copy of the results on either the ACT or SAT. The test score will not be required if it is noted on official transcripts.

All applications, forms and correspondence should be sent directly to:

**George Mougolias Memorial Foundation
Scholarship Committee
P.O. Box 56827
Hardwood Heights, IL 60656**

I hereby acknowledge that I have read the eligibility requirements and state that I am eligible for consideration of a Scholarship Award.

Signature of Applicant

Date

Applicant Information

Name: _____

Address: _____

Cell Phone: _____

Home Number: _____

Email: _____

1. Name of High School you are currently attending _____

2. Name of college you are planning on attending next year _____

3. Where did you hear about the scholarship application? _____

4. Describe your Hellenic family background:

Please explain details on separate sheet.

Academic Information High School Information

High School _____ City _____ State _____

Expected Graduation Date _____

Cumulative Grade Point Average (GPA) on a 4.0 scale _____

ACT Comp _____

SAT Verbal _____ SAT Math _____ SAT Total _____

Please attach transcripts of high school grades.

Scholastic Honors/Awards Received in High School

National Honors, National Merit.....

Honor _____ School _____

Year _____

Honor _____ School _____

Year _____

Honor _____ School _____

Year _____

Honor _____ School _____

Year _____

Significant Activities

High School Activities:

Please include grade level, time spent and position held.

Church Activities:

Please include grade level, time spent and position held.

Community Activities:

Please include grade level, time spent and position held.

Personal Essay

Please write an essay, typewritten, and at least 500 words but does not exceed 1000 words. Describe the benefits of the scholarship and your goals and objectives for college. *Please explain details on a separate sheet.*

George Mougolias Memorial Foundation Scholarship Recommendation



The student below has applied for the George Mougolias Memorial scholarship. The Scholarship Committee wishes a frank appraisal of the applicant's qualifications. The student's ability, character and other pertinent facts are welcome. In brief, please specify as to why the applicant is more deserving of this award than other applicants. This appraisal is confidential and will not be seen by the candidate. **The deadline for this form is April 16, 2016.**

Please send recommendation to:

**George Mougolias Memorial Foundation
Scholarship Committee
P.O. Box 56827
Hardwood Heights, IL 60656**

Applicant's Name: _____

Address: _____

Name: _____ Title: _____ Date: _____

Institution: _____

—



Family Game Night

Join us and Life Navigators for an evening filled with board games, friendship and a fish fry.

Why: Have fun and play games!

Date and Time:

Friday, May 6, 2016

5:00 - 6:00 p.m. Fish Fry Dinner

6:00 - 7:00 p.m. Game Time

Location:

Saints Constantine & Helen

2160 Wauwatosa Ave

Wauwatosa, WI 53213

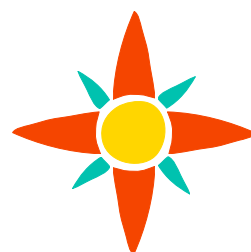
Volunteers Make a Difference!

Parish families of all ages are encouraged to come and play board games with the kids and adults served by Life Navigators.

RSVP: Email by April 22 to marriage.familyministry@gmail.com

Life Navigators is a non-profit organization that supports 4,500 kids and adults with disabilities to live, work and volunteer in our community.

Be active. Be connected. Be Inspired.



LIFE NAVIGATORS
Your Disability Partner EST. 1949



FANARI

2016

AT THE SAINT IAKOVOS
RETREAT CENTER



SESSION ONE

JUNE 19th-JUNE 25th

SESSION TWO

JUNE 26th-JULY 2nd

SESSION THREE

JULY 10th - JULY 16th

SESSION FOUR

JULY 17th - JULY 23rd

ALL WEEKS ARE OPEN TO YOUTH IN 6TH - 11TH GRADES

ONLINE REGISTRATION OPENS MARCH 14TH AT 7:00AM

WWW.FANARI.ORG

COST: \$475 PER CHILD

Rejoice Evermore, Pray without Ceasing, in Everything Give Thanks
1 Thess. 5:16-18

For further information contact the Metropolis Youth Office at 312-337-4130
or Email GOChicagoYouth@AOL.COM.



Sts. Constantine and Helen Greek Orthodox Church

You can now help raise money for our Church just by ordering scrip gift cards!

How does the scrip program work?

Scrip gift cards are the same gift cards you purchase from the retailer. You can choose from over 300 of the country's biggest brands, including grocery and department stores, gas stations, restaurants, hotels and home improvement. The gift cards are purchased and redeemed at full face value, but are ordered from Scrip at a reduced price (1-16% less than face value which varies by retailer). The difference is an instant rebate for our church.

What could I purchase cards for?

- Order cards to use yourself in place of cash, checks or charge for everyday shopping, such as Pick n' Save, Target, Starbucks, restaurants and gas stations
- Order cards to use for travel and/or entertainment expenditures, such as hotels, car rentals and movie theaters.
- Order cards to give as gifts for birthdays or the upcoming holidays, such as iTunes, Amazon.com, Macy's or Bath & Body Works.

How do I order?

To order please see the attached form. You can fill out the paper order form and return it with your check to the church office. Or order online following the simple instructions on the order form. Just remember to send in your check (made payable to Sts. Constantine and Helen Church) by the deadline when you order online!

How will I receive my purchased cards?

Due to security concerns, purchased gift cards will need to be picked up from the church office during regular business hours or after the Divine Liturgy on Sundays.



Sts. Constantine and Helen Greek Orthodox Church

You can use scrip to purchase everyday expenses like food, clothing and other essentials, and with every purchase, you earn revenue for our church! They are the same gift cards that you would buy at the store...available in one place!

Placing Your Order:

You are able to place your order online at www.shopwithscrip.com (Sts. Constantine and Helen code is **75E18DL54178L**) or fill out the attached retailer order forms. The order form lists some of the most popular gift cards; however, many more retailers and denominations are available.

Please fill out the information below whether you order online or with the retailer order form and attach a single check for the entire order made payable to "Sts. Constantine & Helen Church".

Orders and checks are due by November 26, 2014

Name: _____ Phone Number: _____

Email: _____

Order form attached: ____ Online Order Submitted: ____ Online Order #: _____

**If an online order was placed, please print out confirmation page and attach with your check.

Pick up:

Purchased gift cards will be available for pick up by December 12, 2014.

Questions? Please contact Georgia Gapinski at gkgapinski@gmail.com or 414-841-3596

OFFICE USE ONLY

Payment Date: _____ Method: Cash or Check # _____ Amount \$ _____

Pick Up Date: _____ Received By: _____

Scrip Order Form- Sts. Constantine and Helen Greek Orthodox Church

Return this order form with check made out to *Sts. Constantine and Helen Greek Orthodox Church* by:

Sunday, November 9th 2015

NAME:	ORDER DATE:
CUSTOMER #::	CHECK #:

PRODUCT	%	QTY	TOTAL	PRODUCT	%	QTY	TOTAL	
Ace Hardware \$25	4%		\$	Jo-Ann Fabric and Craft \$25	6%		\$	
Aeropostale	7%		\$	Kohl's \$25	4%		\$	
Amazon.com \$25	3%		\$	L.L. Bean \$25	16%		\$	
AMC Theaters \$25	8%		\$	Land's End \$25	16%		\$	
American Eagle \$25	10%		\$	Macy's \$25	10%		\$	
American Girl \$25	9%		\$	Maggianno's Little Italy \$25	11%		\$	
American Girl \$100	9%		\$	Marcus Theaters \$25	9%		\$	
Applebee's \$25	8%		\$	Menards \$25	3%		\$	
Athleta \$25	14%		\$	Metro Market (WI Only) \$25	4%		\$	
Barnes & Noble \$10	9%		\$	Michaels \$25	4%		\$	
Bath & Body Works \$10	13%		\$	Mobil \$50	1%		\$	
Bed Bath & Beyond \$25	7%		\$	Noodles & Company \$10	8%		\$	
Best Buy \$25	3%		\$	Office Depot \$25	4%		\$	
Bonefish Grill	8%		\$	Olive Garden \$25	9%		\$	
Boston Store \$25	8%		\$	Outback Steakhouse \$25	8%		\$	
BP \$50	1.50%		\$	Panera Bread \$10	9%		\$	
Bravo Cucina \$25	12%		\$	Pick n Save (WI Only) \$25	4%		\$	
Buffalo Wild Wings \$25	8%		\$	Pick n Save (WI Only) \$50	4%		\$	
Build-A-Bear Workshop \$25	8%		\$	Pier 1 Imports \$25	9%		\$	
Cabela's \$25	11%		\$	Piggly Wiggly (WI/IL Only) \$25	3%		\$	
Cheesecake Factory \$25	5%		\$	Pizza Hut (Not AK or HI) \$10	8%		\$	
Chili's Bar & Grill \$25	11%		\$	Qdoba Mexican Grill \$25	7%		\$	
Chipotle Mexican Grill \$10	10%		\$	REI \$25	8%		\$	
Chuck E Cheese \$10	8%		\$	Sam's Club \$25	2.50%		\$	
Claire's \$10	9%		\$	Sears \$25	4%		\$	
Cousins Subs \$10	9%		\$	Sephora \$20	5%		\$	
Crate & Barrel \$25	8%		\$	Shell \$25	2.50%		\$	
CVS/pharmacy \$25	6%		\$	Speedway \$25	4%		\$	
Dave & Buster's \$25	13%		\$	Sports Authority \$25	8%		\$	
Disney \$25	2%		\$	Starbucks \$10	7%		\$	
Dunham Sports \$25	8%		\$	SUBWAY Restaurants \$10	3%		\$	
Dunkin Donuts \$10	3%		\$	TJ Maxx/Marshalls \$25	7%		\$	
Eddie Bauer \$25	10%		\$	Texas Roadhouse \$25	8%		\$	
Gander Mountain \$25	8%		\$	TGI Fridays \$25	9%		\$	
Gap \$25	14%		\$	The Home Depot \$25	4%		\$	
Gymboree \$25	13%		\$	Toys "R" Us \$25	3%		\$	
Homegoods \$25	7%		\$	ULTA \$25	4%		\$	
iTunes \$15	5%		\$	Walgreens \$25	6%		\$	
iTunes \$25	5%		\$	Walmart \$25	2.50%		\$	
jcpenny \$25	5%		\$	Whole Foods Market \$25	3%		\$	
Jiffy Lube \$30	8%		\$					
							TOTAL DUE:	