APPLICATION FOR SCHOLARSHIP AWARD

ORDER OF AHEPA
American Hellenic Educational Progressive Association
13th District Scholarship Foundation, Inc.
Peter D. Giankos, Founder
P.O. Box 576, Bedford Park, IL 60499-0576

APPLICATION FOR SCHOLARSHIP AWARD

I. GUIDELINES

SCHOLARSHIP AWARDS ARE LIMITED TO THE AHEPA FAMILY AND THE GREEK COMMUNITY

1. BASIC REQUIREMENTS FOR APPLYING
All applicants must:
a. have a minimum of a "B" grade point average (GPA),
b. be a graduating high school senior this year, or be a past AHEPA scholarship recipient currently in college with documented financial need, (see par 7)
c. must reside within AHEPA'S 13th District, (Illinois and Wisconsin)
d. satisfy either paragraph 2 or 3 that follows.

2. AHEPA FAMILY REQUIREMENTS
The applicant or a parent of the applicant, must be a member in good standing in a 13th District AHEPA family chapter for a minimum of 2 years immediately prior to the submittal of this application.

3. GREEK COMMUNITY REQUIREMENTS
The applicant must indicate his/her Greek lineage going back to and including the grandparents. The Scholarship Foundation's interpretation and conclusions on this matter will be final.

4. FINANCIAL NEED APPLICANTS
If you want your application to also reflect a financial need, you must include a copy of the financial aid package being awarded to you. If you have not yet received your financial aid award letter, forward copies of related correspondence indicating you are eligible for grant assistance. Your AHEPA scholarship award may be delayed until such time that you forward your formal, final documents regarding your grant assistance. Having or not having indicated a need for financial aid will NOT influence the scoring of your application. HOWEVER, ALL ELIGIBLE APPLICANTS APPROVED FOR GRANT ASSISTANCE BY THEIR COLLEGE OR UNIVERSITY, ARE ASSURED OF SOME LEVEL OF FINANCIAL AID FROM AHEPA.

5. SEMINARIAN REQUIREMENTS
Must be enrolled, or accepted to begin studies at the Holy Cross School of Theology in Brookline Massachusetts. No minimum GPA is required for eligibility. Evidence of enrollment or acceptance at the Seminary must be provided along with a letter of recommendation from the applicant's parish priest.

6. FIRST TIME APPLICATIONS MUST BE ACCOMPANIED BY THE FOLLOWING:
- Certified transcript from all high schools you have attended
- Two recommendation forms completed by educators at your high school.
- A certified copy of your ACT or SAT test scores, if your results are not on your certified transcript.
- Acceptance letter from your chosen college or university.
- A 2" x 3" (wallet size) photograph, which we may want to use for publicity purposes. (Optional)

7. COLLEGE STUDENTS APPLYING FOR FINANCIAL AID SCHOLARSHIPS
- Evidence of a minimum "B" GPA with a certified transcript from all colleges attended.
- School correspondence that you will be receiving grant assistance for this coming school year
- Complete sections II and III in this application. Submittal of ACT or SAT test results not required.

I hereby acknowledge that I have read the eligibility requirements, and by my signature confirm that I am eligible to apply for this AHEPA scholarship.

Signature of Applicant

Date

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II. STUDENT INFORMATION

Name

Telephone

E-mail address

Street Address

City

State

Zip code

1. I am applying for the following scholarship category:
   ( ) Scholastic   ( ) Financial Need   ( ) Seminarian

2. I am currently a:   ( ) High School Senior   ( ) An Undergraduate   ( ) Seminarian

3. Name of College or University I will attend this fall: (If uncertain, list the two most probable)
   1st ____________________________  2nd ____________________________

4. Are YOU currently a member of the AHEPA family?   ( ) Yes   ( ) No
   If YES, which Order? ( ) AHEPA   ( ) Daughters of Penelope   ( ) Sons   ( ) Maids

   Chapter Name
   Chapter No.
   City
   State
   Your Membership No.

5. Are either of your PARENTS a member of the AHEPA Family?   ( ) Yes   ( ) No
   If YES, which Order? ( ) AHEPA   ( ) Daughters of Penelope   ( ) Sons   ( ) Maids

   Chapter Name
   Chapter No.
   City
   State
   Your Membership No.

6. If 4 and 5 above were answered NO, AND you are of Greek descent, describe in sufficient detail your Greek
   background and your current involvement in activities within the Greek community:

   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

7. Please let us know how you heard about this Scholarship.
   ( ) AHEPA Chapter   ( ) Church   ( ) School   ( ) Other

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II. ACADEMIC INFORMATION

(To be rated 60% of total evaluation)

High School Seniors Only:

High School ____________________________ City ____________________________ State __________________

Expected Graduation Date ____________________ Cumulative Grade Point Average (GPA) on 4.0= 'A' basis ______

ACT Comp _______ SAT Verbal _______ SAT Math _______ SAT Total _______

Attach certified copy of high school grades per instructions on page 1.

Undergraduate College Students Only:

College or University currently enrolled at: ____________________________ From (date) __________ to ____________

Name of other college previously enrolled at: ____________________________ From (date) __________ to ____________

Credit hours earned to date ____________________________ Cumulative Grade Point Average (GPA) on a 4.0= 'A' basis ______

High School Attended ____________________________ City ____________________________ State. __________________

ACT Comp _______ SAT Verbal _______ SAT Math _______ SAT Total _______

Attach certified transcript of college grades per instructions on page 1.

Scholastic Honors/Awards received in High School/College

Honor __________________________________ School ____________________________ Year _______

Honor __________________________________ School ____________________________ Year _______

Honor __________________________________ School ____________________________ Year _______

Explain Details on Separate Sheet

IV. SIGNIFICANT ACTIVITIES

(To be rated 30% of total evaluation)

High School Activities

_____________________________________________________________________________________

_____________________________________________________________________________________

If employed after school, describe your duties and indicate your average weekly hours worked: __________

_____________________________________________________________________________________

_____________________________________________________________________________________

Church Activities

_____________________________________________________________________________________

_____________________________________________________________________________________

Community Activities

_____________________________________________________________________________________

_____________________________________________________________________________________

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V. RECOMMENDATIONS FROM EDUCATORS

VI. EDUCATIONAL OBJECTIVES/CAREER GOALS
(Limited to space provided only)

VII. WRITE AN ESSAY CONCERNING YOUR THOUGHTS:
ON THE PURPOSES, IDEALS AND GOALS OF THE ORDER OF AHEPA

(To be rated 10% of total evaluation)

(To be rated 5% of total evaluation)

(To be rated 5% of total evaluation)
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Recommendation Form

Due On or Before March 15

THIS RECOMMENDATION FORM MUST BE COMPLETED BY AN EDUCATOR AT THE APPLICANTS SCHOOL OF ATTENDENCE

This applicant has applied for a scholarship. The Scholarship Selection committee wishes a frank appraisal of the applicant’s qualifications. Including demonstrated ability, scholarship, character and other pertinent facts. This appraisal is confidential and will not be seen by the candidate. Please mail this appraisal directly to the above address. This recommendation form must be received no later than March 15.

Applicants Name___________________________________________

Address_________________________________________________

City_________________________________ State__________ Zip________

Name_________________________________________ Title________________ Date________

School__________________________________________
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