



St. Vasilios Church

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Services Schedule

LIVE STREAMING ON WEBSITE

www.stvasilios.org

8:00 AM - Orthros

9:00 AM - Divine Liturgy

Weekly Worship Guide for Sunday, October 11, 2020

Hymns of the Day

Resurrectional Apolytikion in the First Mode

The stone had been secured with a seal by the Judeans, * and a guard of soldiers was watching Your immaculate body. * You rose on the third day, O Lord * and Savior, granting life unto the world. * For this reason were the powers of heaven crying out to You, O Life-giver: * Glory to Your resurrection, O Christ; * glory to Your eternal rule; * glory to Your dispensation, only One who loves mankind.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτὴρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν.

Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ Βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

Apolytikion for Sun. of the 7th Ecumenical Council in the Plagal Fourth Mode

Most glorified art Thou, O Christ our God, Who hast established our Fathers as luminous stars upon the earth, and through them didst guide us all to the true Faith. O Most Merciful One, glory be to Thee.

Ἵπερδεδοξασμένος εἶ, Χριστέ ὁ Θεὸς ἡμῶν, ὁ φωστῆρας ἐπὶ γῆς τοὺς Πατέρας ἡμῶν θεμελιώσας, καὶ δι' αὐτῶν πρὸς τὴν ἀληθινὴν πίστιν, πάντας ἡμᾶς ὀδηγήσας· πολυεύσπλαγχνε, δόξα σοι.

Apolytikion For St Vasilios (Basil) the Great in the First Mode

Your voice resounded throughout the world that received your word by which, in godly manner, you taught dogma, clarified the nature of beings, and set in order the character of people. Venerable father, Royal Priesthood, intercede to Christ God to grant us great mercy.

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος σου, ὡς δεξαμένην τὸν λόγον σου, δι' οὗ θεοπρεπῶς ἐδογματίσας, τὴν φύσιν τῶν ὄντων ἐτράνωσας, τὰ τῶν ἀνθρώπων ἦθη κατεκόσμησας, Βασίλειον ἱεράτευμα, Πάτερ Ὅσιε, Χριστὸν τὸν Θεὸν ἰκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

Seasonal Kontakion in the Second Mode

O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδης ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ προστατεύουσα αἰεὶ, Θεοτόκε, τῶν τιμώντων σε.

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Gospel and Epistle Readings

Matins Gospel Reading

Seventh Orthros Gospel

The Reading is from John 20:1-10

On the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes.

Seventh Orthros Gospel

Κατὰ Ἰωάννην 20:1-10

Τῇ δὲ μιᾷ τῶν σαββάτων Μαρία ἡ Μαγδαληνὴ ἔρχεται πρῶτῃ σκοτίας ἔτι οὔσης εἰς τὸ μνημεῖον, καὶ βλέπει τὸν λίθον ἡρμένον ἐκ τοῦ μνημείου. τρέχει οὖν καὶ ἔρχεται πρὸς Σίμωνα Πέτρον καὶ πρὸς τὸν ἄλλον μαθητὴν ὃν ἐφίλει ὁ Ἰησοῦς, καὶ λέγει αὐτοῖς· ἦραν τὸν Κύριον ἐκ τοῦ μνημείου, καὶ οὐκ οἶδαμεν ποῦ ἔθηκαν αὐτόν. ἐξῆλθεν οὖν ὁ Πέτρος καὶ ὁ ἄλλος μαθητὴς καὶ ἤρχοντο εἰς τὸ μνημεῖον. ἔτρεχον δὲ οἱ δύο ὁμοῦ· καὶ ὁ ἄλλος μαθητὴς προέδραμε τάχιον τοῦ Πέτρου καὶ ἦλθε πρῶτος εἰς τὸ μνημεῖον, καὶ παρακύψας βλέπει κείμενα τὰ ὀθόνια, οὐ μέντοι εἰσῆλθεν. ἔρχεται οὖν Σίμων Πέτρος ἀκολουθῶν αὐτῷ, καὶ εἰσῆλθεν εἰς τὸ μνημεῖον καὶ θεωρεῖ τὰ ὀθόνια κείμενα, καὶ τὸ σουδάριον, ὃ ἦν ἐπὶ

τῆς κεφαλῆς αὐτοῦ, οὐ μετὰ τῶν ὀθονίων κείμενον, ἀλλὰ χωρὶς ἐντετυλιγμένον εἰς ἓνα τόπον. τότε οὖν εἰσῆλθε καὶ ὁ ἄλλος μαθητῆς ὁ ἐλθὼν πρῶτος εἰς τὸ μνημεῖον, καὶ εἶδε καὶ ἐπίστευσεν· οὐδέπω γὰρ ᾔδεισαν τὴν γραφὴν ὅτι δεῖ αὐτὸν ἐκ νεκρῶν ἀναστῆναι. ἀπήλθον οὖν πάλιν πρὸς ἑαυτοὺς οἱ μαθηταί.

Epistle Reading

Prokeimenon. Fourth Mode. Daniel 3.26,27.

Blessed are you, O Lord, the God of our fathers.

Verse: For you are just in all you have done.

The reading is from St. Paul's Letter to Titus 3:8-15.

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned.

When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful.

All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.

Προκείμενον. Fourth Mode. Δανιήλ 3.26-27.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν.

Στίχ. Ὅτι δίκαιος εἶ ἐπὶ πᾶσιν, οἷς ἐποίησας ἡμῖν.

τὸ Ἀνάγνωσμα Πρὸς Τίτον 3:8-15.

Πιστὸς ὁ λόγος, καὶ περὶ τούτων βούλομαί σε διαβεβαιοῦσθαι, ἵνα φροντίζωσιν καλῶν ἔργων προϊστασθαι οἱ πεπιστευκότες θεῶ. ταῦτά ἐστιν καλὰ καὶ ὠφέλιμα τοῖς ἀνθρώποις· μωρὰς δὲ ζητήσεις καὶ γενεαλογίας καὶ ἔριν καὶ μάχας νομικὰς περιῖστασο, εἰσὶν γὰρ ἀνωφελεῖς καὶ μάταιοι. αἰρετικὸν ἄνθρωπον μετὰ μίαν καὶ δευτέραν νουθεσίαν παραιτοῦ, εἰδὼς ὅτι ἐξέστραπται ὁ τοιοῦτος καὶ ἀμαρτάνει,

ὦν αὐτοκατάκριτος. Ὄταν πέμψω Ἀρτεμᾶν πρὸς σὲ ἢ Τυχικόν, σπούδασον ἐλθεῖν πρὸς με εἰς Νικόπολιν, ἐκεῖ γὰρ κέκρικα παραχειμάσαι. Ζηνᾶν τὸν νομικὸν καὶ Ἀπολλῶν σπουδαίως πρόπεμψον, ἵνα μηδὲν αὐτοῖς λείπη. μανθανέτωσαν δὲ καὶ οἱ ἡμέτεροι καλῶν ἔργων προΐστασθαι εἰς τὰς ἀναγκαίας χρείας, ἵνα μὴ ὦσιν ἄκαρποι. Ἀσπάζονται σε οἱ μετ' ἐμοῦ πάντες. Ἄσπασαι τοὺς φιλοῦντας ἡμᾶς ἐν πίστει. ἡ χάρις μετὰ πάντων ὑμῶν.

Gospel Reading

Sunday of the 7th Ecumenical Council

The Reading is from Luke 8:5-15

The Lord said this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As he said these things, he cried out "He who has ears to hear, let him hear."

Sunday of the 7th Ecumenical Council

Κατὰ Λουκᾶν 8:5-15

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἐξῆλθεν ὁ σπείρων τοῦ σπείραι τὸν σπόρον αὐτοῦ. καὶ ἐν τῷ σπείρειν αὐτὸν ὁ μὲν ἔπεσε παρὰ τὴν ὁδόν, καὶ κατεπατήθη, καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατέφαγεν αὐτό· καὶ ἕτερον ἔπεσεν ἐπὶ τὴν πέτραν, καὶ φυὲν ἐξηράνθη διὰ τὸ μὴ ἔχειν ἰκμάδα· καὶ ἕτερον ἔπεσεν ἐν μέσῳ τῶν ἀκανθῶν, καὶ συμφυεῖσαι αἱ ἄκανθαὶ ἀπέπνιξαν αὐτό. καὶ ἕτερον ἔπεσεν

εἰς τὴν γῆν τὴν ἀγαθὴν, καὶ φυὲν ἐποίησε καρπὸν κατονταπλασίονα. ταῦτα λέγων ἐφώνει· ὁ ἔχων ὄψα ἀκούειν ἀκουέτω. Ἐπηρώτων δὲ αὐτὸν οἱ μαθηταὶ αὐτοῦ λέγοντες· τίς εἶη ἡ παραβολὴ αὕτη; ὁ δὲ εἶπεν· ὑμῖν δέδοται γινῶναι τὰ μυστήρια τῆς βασιλείας τοῦ Θεοῦ, τοῖς δὲ λοιποῖς ἐν παραβολαῖς, ἵνα βλέποντες μὴ βλέπωσι καὶ ἀκούοντες μὴ συνιῶσιν. ἔστι δὲ αὕτη ἡ παραβολή· ὁ σπόρος ἐστὶν ὁ λόγος τοῦ Θεοῦ· οἱ δὲ παρὰ τὴν ὁδὸν εἰσιν οἱ ἀκούσαντες, εἶτα ἔρχεται ὁ διάβολος καὶ αἶρει τὸν λόγον ἀπὸ τῆς καρδίας αὐτῶν, ἵνα μὴ πιστεύσαντες σωθῶσιν. οἱ δὲ ἐπὶ τῆς πέτρας οἱ ὅταν ἀκούσωσι, μετὰ χαρᾶς δέχονται τὸν λόγον, καὶ οὗτοι ῥίζαν οὐκ ἔχουσιν, οἱ πρὸς καιρὸν πιστεύουσι καὶ ἐν καιρῷ πειρασμοῦ ἀφίστανται. τὸ δὲ εἰς τὰς ἀκάνθας πεσόν, οὗτοί εἰσιν οἱ ἀκούσαντες, καὶ ὑπὸ μεριμνῶν καὶ πλούτου καὶ ἡδονῶν τοῦ βίου πορευόμενοι συμπνίγονται καὶ οὐ τελεσφοροῦσι. τὸ δὲ ἐν τῇ καλῇ γῇ, οὗτοί εἰσιν οἵτινες ἐν καρδίᾳ καλῇ καὶ ἀγαθῇ ἀκούσαντες τὸν λόγον κατέχουσι καὶ καρποφοροῦσιν ἐν ὑπομονῇ. ταῦτα λέγων ἐφώνει· ὁ ἔχων ὄψα ἀκούειν ἀκουέτω.

Wisdom of the Fathers

For by seed here He means His doctrine, and by land, the souls of men, and by the sower, Himself For as the sower makes no distinction in the land submitted to him, but simply and indifferently casts his seed; so He Himself too makes no distinction of rich and poor, of wise and unwise, of slothful or diligent, of brave or cowardly; but He discourses unto all, fulfilling His part, although foreknowing the results.

St. John Chrysostom

Homily 44 on Matthew 12, 4th Century

Saints and Feasts



October 11

Sunday of the 7th Ecumenical Council

On the Sunday that falls on or immediately after the eleventh of this month, we chant the Service to the 350 holy Fathers of the Seventh Ecumenical Council, which gathered in Nicaea in 787 under the holy

Patriarch Tarasius and during the reign of the Empress Irene and her son, Constantine Porphyrogenitus, to refute the Iconoclast heresy, which had received imperial support beginning with the Edict issued in 726 by Emperor Leo the Isaurian. Many of the holy Fathers who condemned Iconoclasm at this holy Council later died as Confessors and Martyrs for the holy Icons during the second assault of Iconoclasm in the ninth century, especially during the reigns of Leo the Armenian and Theophilus.

Metropolis of Boston News

**Installation of Fr. Timothy
Curren**

10/06/2020

http://boston.goarch.org/news/metropolis_news/2020/2379.html

Installation of Fr. Timothy Curren at St. George in Centerville, MA

**On the Reception of Holy
Communion**

10/04/2020

http://boston.goarch.org/news/metropolis_news/2020/2378.html

With the many media stories and subsequent discussions that have been amplified this week due to the issue emanating from the Portsmouth, NH Parish, we offer the attached brief theological reflection, "On the Reception of Holy Communion" "For the bread of God is that which comes down from heaven and gives life to the world." (John 6:33), by The Rev. Demetrios E. Tonias, Ph.D.

Greek Orthodox Archdiocese News

Cassandra Garibaldi Appointed New Director of the Metropolitan's Office and Religious Education for the Metropolis of Boston

10/08/2020



His Eminence Metropolitan Methodios announced the appointment

of Cassandra Garibaldi as the new Director of the Metropolitan's Office and Religious Education effective October 1.

<https://www.goarch.org/-/cassandra-garibaldi-appointed-new-director-of-the-metropolitan-s-office-and-religious-education-for-the-metropolis-of-boston>

An Ecumenical Reading & Conversation on For the Life of the World

10/07/2020



Graymoor Ecumenical and Interreligious Institute has published

their most recent issue of Ecumenical Trends with a focus on the vital document of For the Life of the World: Toward a Social Ethos of the Orthodox Church. The issue features articles by two Orthodox Christians, Rev. Dr. Nicolas Kazarian and Dr. Carrie Frederick Frost, in addition to ecumenical responses from distinguished ecumenical partners.

<https://www.goarch.org/-/reading-conversation-life-of-the-world>

His Eminence Archbishop Elpidophoros Keynote Address, The Assembly of Canonical Orthodox Bishops in the USA

10/06/2020



**ORTHODOX
OBSERVER** NEWS

I greet all of you, Holy Brothers, with these encouraging words of

the Apostle, for we have so very much to be joyful for. I am particularly happy to be with all of you – my brothers in the ministry to the Lord and His Holy Church.

<https://www.goarch.org/-/his-eminence-archbishop-elpidophoros-keynote-address-the-assembly-of-canonical-orthodox-bishops-in-the-usa-zoom-video-conference>

Racial Reconciliation: New Interviews & Resources

10/06/2020



The Department of Inter-Orthodox, Ecumenical and Interfaith

Relations of the Greek Orthodox Archdiocese of America has produced three new episodes of its miniseries “A Conversation on Racial Reconciliation,” with Archdeacon John Chryssavgis. The new interviews aim to contribute to the ongoing conversation, in the Church and across the nation, on racism and offer a resource center.

<https://www.goarch.org/-/racial-reconciliation-new-2020>

Metropolis of San Francisco Offers Support to Victims as Fires Continue to Burn

10/05/2020



This year the state of California has sadly reached a devastating

milestone of 4 million acres burned, with at least two months remaining in the fire season. The previous record was nearly 1.7 million acres during the fires in 2018. Over the past several weeks, the Metropolis has learned of 19 families who have faced significant loss as a result of the fires in California, Oregon and Washington.

<https://www.goarch.org/-/sf-fires-support-2020>

An Ecumenical Reading & Conversation on "For the Life of the World"

10/05/2020



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their most recent issue of Ecumenical Trends with a focus on the vital document of For the Life of the World: Toward a Social Ethos of the Orthodox Church. The issue features articles by two Orthodox Christians, Rev. Dr. Nicolas Kazarian and Dr. Carrie Frederick Frost, in addition to ecumenical responses from distinguished ecumenical partners.

<https://www.goarch.org/-/ecumenical-reading-conversation-2020>

Ecumenical Patriarchate News

10/08/2020

Ecumenical Communiqué

Patriarchate



Today, Thursday, October 8, 2020, on the third day of its work in

this current month, the Holy and Sacred Synod extensively examined, among other items, issues of the Holy Archdiocese of America, and considered reports of His Eminence Archbishop Elpidophoros of America.

<https://www.goarch.org/-/ecumenical-patriarchate-communiqu--october-2020>

Three Auxiliary Bishops Elected at the Ecumenical Patriarchate

10/06/2020



The Greek Orthodox Archdiocese of America received with much

joy and gratitude the news from the Holy and Sacred Synod of the Ecumenical Patriarchate, that His All-Holiness Ecumenical Patriarch Bartholomew together with the Holy and Sacred Synod accepted the proposal of the Holy Eparchial Synod of our Archdiocese for the election of three Auxiliary Bishops based on the triprosopa sent following the Regulations and Charter of our Archdiocese.

<https://www.goarch.org/-/three-new-auxiliary-bishops-elected-2020>